





U12, SUB-JUNIOR, JUNIOR, YOUTH & SENIOR BOYS & GIRLS NATIONAL BOXING CHAMPIONSHIP 2024

SAHAPURA BALLABGARH FARIDABAD HARYANA

BDFI/2024/N/CHAMP/07 Date: 31/03/2024

INVITATION

To,

All The President Secretary
State / District/Club/Unit Boxing Association Affiliated With BDFI,

Subj<mark>ect:- Invitation for participation in the BDFI 7th National Boxing Championship 2024 U12, Sub-junior & Junior, Youth & Senior (Boys & Girls) Events</mark>

Dear Madam/Sir,

It is my great pleasure

to extend Invitation to all Boxing Development Federation of India Members to participate in the upcoming BDFI 7th National Boxing Championship 2024. U12, Sub-junior & Junior, Youth & Senior (Boys & Girls) Events. Which will be held from 16-19 MAY 2023 in, SPARTAN, SAINIK BOXING CLUB SAHAPURA BALLABGARH FARIDABAD HARYANA.

BDFI looks very much forward to welcome you in HARYANA.

Fit India Hit

Thanking You

Your Sincerely

Mr. Sandeep

General Secretary, Boxing Development Federation of India







U12, SUB-JUNIOR, JUNIOR, YOUTH & SENIOR BOYS & GIRLS NATIONAL BOXING CHAMPIONSHIP 2024

SAHAPURA BALLABGARH FARIDABAD HARYANA

Dates : 16 MAY, 2024 (Arrival) | Draw @ 6:00 pm

17 to 19 MAY, 2024 (Competition Days)
19 MAY, 2023 (Departure - before noon)

(Subject to change on the basis of Government Guidelines of Covid19.)

Venue : SPARTAN, SAINIK BOXING CLUB SAHAPURA BALLABGARH FARIDABAD HARYANA

Entries to be sent to : Mr. Sandeep

Contact No: 9468011293/8307662611

: Email. Boxingdfi@gmail.com

Last date of Entry : 10th MAY, 2024 (Entry By Number)

12th MAY, 2024 (Entry By Name)

Entry Fee : Rs.2000/- Per Player in Account Deposit to BDFI's Representative

Payment Through Website www.boxingdevelopmentfederation.com

Date 10 MAY 2024 Online Entry Closed

Late Fess 500 Before 12 MAY 2024 Registration Online Accepted Offline Not Accepted

Account Details :

Bank Name (IndusInd bank Limited) (Brance Sonipat)

Holder Name Boxing Development Federation of India

Account Number 201003687612 (IFSC COAD INDB0001055)

Accommodation : Good Food & Stay







U12, SUB-JUNIOR, JUNIOR, YOUTH & SENIOR BOYS & GIRLS **NATIONAL BOXING CHAMPIONSHIP 2024**

SPARTAN, SAINIK BOXING CLUB SAHAPURA BALLABGARH FARIDABAD HARYANA

Weight Class

| NO. | ELITE 1983-2004 | ELITE 1983-2004 | JUNIOR | SUB-JUNIOR 2009-2010 | | CADET/CUB CLASS |
|------|-----------------|-----------------|------------|-------------------------|---------|-----------------|
| P. ' | YOUTH 2005-2006 | YOUTH 2005-2006 | 2007-2008 | | | 2011/12/13/14 |
| | MEN | WOMEN | BOYS/GIRLS | BOYS | GIRLS | 20-22KG |
| 1 | 46-48KG | 45-48KG | 44-46KG | 35KG | 33KG | 22-24KG |
| 2 | 48-51KG | 48-50KG | 46-48KG | 35-37KG | 33-35KG | 24-26KG |
| 3 | 51-54KG | 50-52KG | 48-50KG | 37-40KG | 38-37KG | 26-28KG |
| 4 | 54-57KG | 52-54KG | 50-52KG | 40-43KG | 37-40KG | 28-30KG |
| 5 | 57-60KG | 54-57KG | 52-54KG | 43-46KG | 40-43KG | 30-32KG |
| 6 | 60-63.5KG | 57-60KG | 54-57KG | 46-49KG | 43-46KG | 32-34KG |
| 7 | 63.5-67KG | 60-63KG | 57-60KG | 49-52KG | 46-49KG | 34-36KG |
| 8 | 67-71KG | 63-66KG | 60-63KG | 52-55KG | 49-52KG | 36-38KG |
| 9 | 71-75KG | 66-70KG | 63-66KG | 55-58KG | 52-55KG | 38-40KG |
| 10 | 75-80KG | 70-75KG | 66-70KG | 58-61KG | 55-58KG | 40-42KG |
| 11 | 80-86KG | 75-81KG | 70-75KG | 61-64KG | 58-61KG | 42-44KG |
| 12 | 86-92KG | 81+KG | 75-80KG | 64-67KG | 61-64KG | 44-46KG |
| 13 | 92+KG | | 80+KG | 67-70KG | 64-67KG | 46-48KG |
| 14 | | | | 70+KG | 67+KG | 48-50KG |

No reserves are allowed.

Competition Format

: Sub-junior, Junior Three (3) rounds of two (2) minutes, One (1) minute

rest between rounds. Youth & Senior Three (3) rounds of three (3) minutes,

One (1) minutes rest between rounds.

AIBA's 10 points must scoring system shall be followed.

Championship will be conducted as per AIBA's AOB Technical & Competition Rules.

Eligibility

: Sub-junior boxers born during the year

1st January, 2010 - 31st December, 2011 are eligible.

Junior boxers born during the year

1st January, 2008 -31st December, 2009 are eligible.

Youth boxers born during the year

1st January, 2006 -31st December, 2007 are eligible.

Senior boxers born during the year

1st January, 1984 – 31st December, 2005 are eligible Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Development Federation of India. All Boxers must have their Original birth Certificate & Medical Book. Photocopy of the original Birth Certificate must be produced at the

time of Initial weigh-in and Medical Examination.







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Medical

Daily weigh-in and medical examination will be held at the venue daily from 0700-0800 hrs for those boxers who are drawn to box on those respective days from 16 to 19 MAY 2024. Boxers must present themselves clean shaven and without any body piercing and accessories which is not allowed

Draw

Draw will be held on 16 MAY ,2024 at 6:00 pm.

Team officials

The participating teams are entitled to bring three (2) coaches, one (1) manager & one (1) R/J (BDFI 2/3 Star/AIBA Star)

Dress

: Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waist band 10 Cm wide of contrasting color.

Boarding/Lodging

: Free Lodging & Boarding will be provided to all boxers and officials by the organizers from 16-19 MAY 2024.













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Important

- 1. The Team / Officials shall not arrive at venue earlier than the 16 MAY, 2024 and shall leave by 19 MAY, 2024 by noon.
- 2. Boxing Development Federation of India's 3 Star and / or 2 Star or AIBA Star Ring officials representing affiliated units must bring a nomination letter from their respective units President / Secretary intimating that they have been nominated as Ring official.
- 3. All boxers must possess their own Gum shield (not of red or partially red color) Red & Blue Vest & Shorts according to their respective corner allocation.)
- 4. The Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
- 5. Boxers must be clean shaven and no type of body piercing and body accessories are allowed to be worn during the bout and Medical Examination & Weighing In.
- 6. Boxers must carry their Medical Record Book. They should also carry their original Municipal Birth Certificate or School Leaving Certificate (SLC) or original copy of Age verified by the school on their letter head or Mark Sheet of 10th/12th standard for Boxing Development Federation of India's registration purpose, along with Aadhar Card.
- 7. "Age Estimation Certificate" for all participating Boxers conducted at a Government Hospital as per SAI norms is needed to be submitted during Medicals.
- 8. All boxers must carry a recent **Hepatitis B**, **C** and **HIV** test certificate.
- 9. All participating Boxers and RJ's also need to submit **Annual Medical Fitness Certificate** as per AIBA.
- 10. Women are permitted to wear sports hijab should they want to due to religious reasons.
- 11. The Organizing Committee will provide Boxing gloves and Head Guards to all the Boxers for their respective bouts. Hand Bandages will be provided as well.
- 12. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
- 13. The Championship will be conducted as per AIBA / BDFI AOB Competition and Technical Rules.
- 14. Every team shall deposit Rs. 5,000/- as security deposit for accommodation and the same will be refunded after safe return of properties and facilities provided by the Organizer.
- 15. Borrowing of boxers from any other unit, other than those approved by BDFI is strictly prohibited.
- 16. RT-PCR negative report is mandatory. All boxers, team official and technical official coming for the championship are requested to bring RT-PCR Negative report conducted within 96 hours. During the arrival at the championship temperature will be checked. If having temperature or does not possess negative RTPCR Report, he she will not be allowed to enter the venue.
- 17. It is Mandatory for everyone to use mask appropriately at all places, except in boxing ring. Covid appropriate behavior is expected from all.
- 18. Entry will be allowed ONLY to Boxers / Coaches / R&J's who have BDFI Registration Number.







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| | ENTRY BYNUMBER | |
|---------------------|----------------|--|
| ASSOCIATION/BOARD | | |
| NUMBER OF BOXERS | | |
| PARTICIPATING | | |
| NUMBER OF OFFICIALS | | |
| PARTICIPATING | | |

PRESIDENT/SECRETARY

ASSOCIATION/BOARD

Note: Please submit this form to the Organizing Secretary, NOT LATER THAN 10 MAY 2024.

TRAVEL PLAN







U12, SUB-JUNIOR, JUNIOR, YOUTH & SENIOR BOYS & GIRLS NATIONAL BOXING CHAMPIONSHIP 2024

SPARTAN, SAINIK BOXING CLUB SAHAPURA BALLABGARH FARIDABAD HARYANA

| Our Team | | |
|---|---|--|
| (Name of the Unit) cons | isting of following | |
| •(Boxers) | | |
| •(Coaches) | | |
| 1 Manager Along with 1 Referee & Judge = total | members are travelling by Bus / Train/ reaching New | |
| BALLABGARH FARIDABAD at | AM / PM on <u>MAY</u> , 16,2024 and leaving MAY, 19,2024 for return Journey by | |
| departure time is | Bus / Train / whose scheduled 12:00 noon of 19 MAY 2024. | |
| Kindly make due arrangements for all please. | | |
| Thanking you, | | |
| PRESIDENT/SECRETARY | SEAL of ASSOCIATION / BOARD | |
| Place : | Date : | |

Please send this form to the boxingdfi@gmail.com not later than 10 MAY 2024

Note: In case more number of boxers or official are proposed or different number are proposed by President and Secretary, a view will be taken by Secretary General BDFI







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DECLARATION OF NON-PREGNANCY

| Declaration of Non-Pregnancy for Girls Boxers aged Under 18 (eighteen) |
|--|
| Date : |
| Place : |
| Name of Competition : BDFI 7 th U12, Sub-junior, Junior, Youth, Senior, Women's National Boxing Championships-2024 |
| I,, one of the parents / legal guardians of |
| (insert name of the Boxer) and declare, on her behalf, that she is not pregnant. |
| |
| I understand the seriousness of this statement and accept full responsibility for it. In the case that this declaration is |
| subsequently shown to be inaccurate or untrue and |
| (insert name of the Boxer) |
| suffers any related injury or damage during the competition, I on behalf of |
| |
| (insert name of the Boxer), her heirs, executors and administrators, waive and release any and all claims for damages she may |
| have against Boxing Development Federation of India {BDFI} (including its officials and employees), the organizers of the |
| competition (including the Organizing Committee and the BDFI) and the Competition Venue owners for such injury or damage. |
| Composition (morning and originaling community and the 2017) and the composition (morning and originaling community and the 2017) and the composition (morning and originaling community and the 2017) and the composition (morning and originaling community and the 2017) and the composition (morning and originaling community and the 2017) and the composition (morning and |
| (Signature of one of the Parents / Legal Guardian) |
| Acknowledged by (Signature of the Boxer) |
| |







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ENTRY FORM

......State/Unit/Board/Club.

| S. No | Weight Category | Boxer Name | Father's Name | Date of Birth | | |
|-------|--------------------|------------|---------------|---------------|--|--|
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| 18 | | | | | | |
| 19 | | | | | | |
| 20 | | | | | | |
| Name | of team Co | oach | Mob:- | Mob:- | | |
| Name | of the tear | n Manager | Mob:- | Mob:- | | |
| Name | of R/J | | Mob:- | Mob:- | | |

PRESIDENT/SECRETARY

ASSOCIATION/BOARD

Note: Please submit this form to the Organising Secretary, NOT LATER THAN 10 MAY, 2024







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Fit India Hit India